



**AUXILIARY TO SONS OF UNION VETERANS  
OF THE CIVIL WAR  
PENNSYLVANIA DEPARTMENT**

**Department Orders #3**

622 N Pitt St.  
Carlisle, PA 17013  
April 14, 2024

Greetings Sisters!

Thanks go out to all who donated to the Department's Bakeless Bake Sale. At last report, we had received just over \$200 in donations. Donations are still gratefully being accepted! Also, I am asking that all Auxiliaries provide at least one gift basket to be raffled off at Department Encampment. Your help is crucial to the success of the Order!

Preparations are under way for our Department Encampment in Valley Forge. Please make every attempt to attend, as we have much to discuss. The information for the hotel, meals, and encampment booklet are attached. I look forward to seeing you there. Also attached to this is the Encampment Pre-Registration form. This allows us to ensure we will have enough materials on hand for all participants. Please submit the pre-registration form to Department Secretary, Betsy Matthews, as soon as possible.

I cannot stress enough how vital Department Encampment is to our organization. This is where we get to work together, having input in the direction this Department takes, and getting to know each other better. Let your voice be heard, come to Encampment!

By now, all Per Capita Reports and Certification of Election Reports should be in to Department Secretary Betsy Matthews, along with a current roster of all Auxiliary members. With National now sending most correspondence out by email, we need to ensure that we are keeping current email addresses for our members, along with the more traditional contact information of phone numbers and physical address.

I would also like to remind all Auxiliary officers to submit their annual reports to the appropriate Department officers no later than June 1<sup>st</sup>, 2023. This includes the Charitable Activities Report, where all members can be credited with their activities and donations throughout the year. All forms are available on the National website, under the Reports, Local Auxiliary tab.

Auxiliary Presidents, please remember to write up a brief account of your Auxiliary's activities for the past year. These accounts are to be read at Encampment, and are included in the Department Proceedings.

Sisters, it is my sad duty to announce that the Sisters of General JPS Gobin Auxiliary 503 in Sunbury have decided to disband. Also, with no attempt by the Williamsport Auxiliary to bring their Auxiliary up to date with reports and the filing of Per Capita, they will also be relinquishing their Charter. Both of these actions breaks my heart, but ultimately, the decisions are made by the sisters within the Auxiliary themselves.

Finally, as we enter the month of May, let us turn our focus on the "Boys in Blue." Assist in placing flags at local Cemeteries for Memorial Day, take part in Memorial Day activities in your community; even discuss the history of Decoration Day/ Memorial Day at your Auxiliary meeting. Remember that their service and sacrifice is the true reason we are here.

In Fraternity, Charity, and Loyalty,

Ann M. McMillin  
Department President  
(717) 462-5871  
ammcmillin@gmail.com

Attest:

Betsy Matthews  
Department Secretary

\*\*Please read this Department Order at your Auxiliary meeting/share with all members.

### IN MEMORIUM

The Department wishes to remember all those who are ill or who have lost a loved one. You are in our thoughts and prayers during this challenging time.

*"Just at the moment when someone says, "There, she is gone,"  
there are other eyes watching her coming, and other voices  
ready to take up the glad shout, "Here she comes!"*

*--from Henry Van Dyke's "I am standing upon the seashore."*



## Department of Pennsylvania Allied Orders of the Grand Army of the Republic

Make plans now to attend the annual Convention/Encampment

**JUNE 27-30, 2024**

Crowne Plaza Philadelphia at King of Prussia  
King of Prussia, PA



When making reservations mention:  
**Grand Army of the Republic**

**CROWNE PLAZA®**  
HOTELS & RESORTS

Call the hotel directly at 610-265-7500

For online reservations visit Department Websites for the online reservation link

Cut off date for reservations is May 27, 2024

**Room Rate is \$124.00 plus 6% sales tax and 4% occupancy rate**

**Total cost = \$136.40 per night**

Room rate includes full breakfast buffet for up to 4 occupants per guest room

The hotel is directly across the street from the King of Prussia Mall and  
is about a 30-minute ride into center city Philadelphia



*Make plans now to attend the weekend.  
Come early, or stay a little longer, relax  
and enjoy the City of Philadelphia*

- Liberty Bell
- American Revolution Museum
  - Constitution Center
  - Independence Hall
  - Ben Franklin's Post Office



**ALLIED ORDERS OF THE GRAND ARMY OF THE REPUBLIC**  
**DEPARTMENT OF PENNSYLVANIA**  
June 27-30, 2024

*Meal Order Form*

(Total meal cost includes; entrée, desert, tax and service charge)

**FRIDAY, JUNE 28, 2024 LUNCH**

*All choices come with coffee, hot tea and soda station, pasta salad and Apple Crumb pie for dessert*

Grilled Chicken Caesar Salad                      number of meals \_\_\_\_\_ x \$26.00 = \_\_\_\_\_  
Grilled julienne strips of chicken served on top of Romaine lettuce with freshly grated Parmesan cheese and Caesar dressing

Chicken Salad Sandwich                              number of meals \_\_\_\_\_ x \$27.00 = \_\_\_\_\_  
Served on Kaiser roll with side salad and potato chips

Italian Hoagie    number of meals \_\_\_\_\_ x \$26.00 = \_\_\_\_\_  
Popular South Philly sandwich prepared with traditional Italian meats & cheeses served on a long hoagie roll with side salad & potato chips

**SATURDAY, JUNE 29, 2024 LUNCH**

*All choices come with coffee, hot tea and soda station, pasta salad and Ice Cream station for dessert*

Grilled Chicken Caesar Salad                      number of meals \_\_\_\_\_ x \$26.00 = \_\_\_\_\_  
Grilled julienne strips of chicken served on top of Romaine lettuce with freshly grated Parmesan cheese and Caesar dressing

Chicken Salad Sandwich                              number of meals \_\_\_\_\_ x \$27.00 = \_\_\_\_\_  
Served on Kaiser roll with side salad and potato chips

Italian Hoagie    number of meals \_\_\_\_\_ x \$26.00 = \_\_\_\_\_  
Popular South Philly sandwich prepared with traditional Italian meats & cheeses served on a long hoagie roll with side salad & potato chips

**SATURDAY, JUNE 29, 2024 EVENING BANQUET**

*All choices come with coffee, hot tea and soda station*

*Dinner includes rolls and butter, seasonal fresh vegetables, and starch accompaniment  
Appetizer will be House Salad of assorted greens, dried cranberries with crumbled goat cheese.  
Walnuts and Raspberry Vinaigrette dressing will be provided on the side.  
Dessert will be a slice of salted Caramel cake*

Roasted Chicken Breast                              number of meals \_\_\_\_\_ x \$50.00 = \_\_\_\_\_  
Boneless breast of chicken pan roasted with citrus and herb

Portabella Mushrooms                                number of meals \_\_\_\_\_ x \$40.00 = \_\_\_\_\_  
Stuffed with goat cheese and spinach

Boneless Short Rib                                      number of meals \_\_\_\_\_ x \$54.00 = \_\_\_\_\_  
Served with a peppercorn demi-glace

Make checks payable to Department of Pennsylvania – SUVCW  
Mail check & order form to: Barbara Indan, 2629 Fillmore Street, Philadelphia, PA 19137

Number of meals - \_\_\_\_\_ Total enclosed - \_\_\_\_\_



DEPARTMENT OF PENNSYLVANIA ENCAMPMENT,  
June 27 - 30, 2024 PRE-REGISTRATION FORM

Please consider pre-registration for Encampment. This way, we'll be able to prepare by having an idea of how many might be in attendance. You may also register at the door for a cost of \$10.00.

Name & Title: \_\_\_\_\_ (*Dept. Officer,*  
*Auxiliary President or Delegate from*

*Auxiliary)*

Aux. Name & No. \_\_\_\_\_

Please include your credentials card along with your check for \$8.00 made payable to **Dept. of Penna. A.S.U.V.C.W.** and mail to **Betsy Matthews, 602 N. Rosina Ave., Somerset, PA 15501.**



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Allied Orders of the Grand Army of the Republic  
Department of Pennsylvania



Sons of Union Veterans of the Civil War  
Auxiliary to Sons of Union Veterans of the Civil War  
Daughters of Union Veterans of the Civil War, 1861 – 1865  
Ladies of the Grand Army of the Republic  
Woman's Relief Corp

Please support the 2024 Pennsylvania Encampment/Convention by purchasing an AD in the Encampment Program Booklet. Your support helps to ensure that the Site Committee will be able to provide a wonderful experience for all to enjoy.



Suggestions for your AD can be to honor your Civil War ancestor, honor a Department or National Officer, or best wishes to a friend or fellow Allied Order member.

An order for an AD with a check, payable to "PA SUVCW" and artwork are to be sent to:

Ellen Higgins  
*PO BOX 405, MARMORA, NJ 08223-0405*  
[SquirrelOCNJ@aol.com](mailto:SquirrelOCNJ@aol.com)

Deadline for submission is May 28, 2024

AD orders can be sent by USPS mail or email (preferred method). If emailing please send in word doc (please no pdf's) and photos or artwork in jpg format. If you would like a booklet sent to you in the mail, after the Encampment, please include \$2.00 for shipping.

***All AD's will be one price, per size, and will be printed in your choice either – black/white or color***

Cost of AD's  
Full Page - \$60.00  
Half Page - \$35.00  
Quarter Page - \$25.00  
Eighth Page - \$15.00  
Patron – one line - \$5.00